

COAST GUARD PUBLIC SCHOOL-DAMAN
BOOK LIST (STD XI SCIENCE) A.Y 2025-26

TEXTBOOKS			NOTE BOOKS		
S.N	NAME OF THE BOOK	PUBLISHER	S.N	SUBJECT	NO. OF NOTEBOOKS
1	ENGLISH CORE		1	ENGLISH CORE	2 × 200 Pages Single line Long Book
	HORNBILL	NCERT	2	MATHS	2 × 200 Pages Single line Long Book
	SNAPSHOTS	NCERT	3	PHYSICS	2 × 200 Pages Single line Long Book
2	MATHEMATICS	NCERT	4	CHEMISTRY	2 × 200 Pages Single line Long Book
	LAB MANUAL	RACHNA SAGAR	5	BIOLOGY	2 × 200 Pages Single line Long Book
	RECORD BOOK	RACHNA SAGAR	6	INFORMATICS PRACTICES	1 × 200 Pages Single line Long Book
3	PHYSICS PART -I & II	NCERT	7	PHYSICAL EDUCATION	1 × 200 Pages Single line Long Book
	LAB MANUAL	RACHNA SAGAR	8	WORK EXPERIENCE	1 × 100 Pages Single line Long Book
	RECORD BOOK	RACHNA SAGAR			
4	CHEMISTRY PART -I & II	NCERT			
	LAB MANUAL	RACHNA SAGAR			
	RECORD BOOK	RACHNA SAGAR			
5	BIOLOGY	NCERT			
	LAB MANUAL	RACHNA SAGAR			
	RECORD BOOK	RACHNA SAGAR			
6	INFORMATICS PRACTICES	SUMITA ARORA (DHANPAT RAI PUBLICATION)			
	LAB MANUAL	1 x 200 pages Register book			
7	PHYSICAL EDUCATION	FULLMARKS			
	RECORD BOOK	1 x 200 pages Record book			
RECOMMENDED REFERENCE BOOK					
1	MATHEMATICS	R D SHARMA (DHANPAT RAI PUBLICATION)			
2	PHYSICS PART I & II	NEW SIMPLIFIED PHYSICS BY S.L ARORA (DHANPAT RAI PUBLICATION)			
3	CHEMISTRY	PRADEEP PUBLICATIONS			
4	BIOLOGY	PRADEEP PUBLICATIONS	ANY ONE BOOK		
		ABC BOOK OF BIOLOGY			
		TOGETHER WITH BIOLOGY			
Note: REFERENCE BOOKS ARE NOT MANDATORY TO BUY.					